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| **HOWARD COUNTY PUBLIC SCHOOL SYSTEM** |
| **ELEMENTARY SCHOOL STUDENT SUPPLY MENU– 2021/2022** |
| **GRADES PK-5** |
|  |  |  |  |  |  |  |  |  |
| The number indicates the maximum that can be requested; each team will develop a supply list from the menu according to school/course needs. Nothing can be added; quantties may be reduced, but none are to be increased. Teams may specify color, plastic vs. paper, etc., but may not list a brand name. Please be mindful of the monetary cost of the supplies that are requested and the burden this may place on your families. All schools should communicate the process for families in need of support with obtaining school supplies.  |
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|  |  |  |  | **Gr.** | **Gr.** | **Gr.** | **Gr.** | **Gr.** |
|  | **SUPPLIES** | **PK** | **Kind.** | **1** | **2** | **3** | **4** | **5** |
|  | Crayons\* (24 pkg.) or 2 Boxes of 8 Washable Primary Crayons\* | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Primary Pencils (one package of 8)\* | 1 | 1 |  |  |  |  |  |
|  | #2 Pencils (one package of 24)\* |  |  | 1 | 1 | 1 | 1 | 1 |
|  | Colored Pencils (12 pack) |  |  | 1 | 1 | 1 | 1 | 1 |
|  | Eraser (pink) (large) |  |  | 2 | 2 | 2 | 2 | 2 |
|  | Package of Pencil Top Erasers |  |  | 1 | 1 |  |  | 1 |
|  | Small Pencil Sharpener |  |  |  | 1 |  | 1 | 1 |
|  | Pencil/Supply Box or Pencil/Supply Case | 1 |  | 1 | 1 | 1 | 1 | 1 |
|  | Glue Sticks (6 pack)\* | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | Bottle of White Glue (4 oz.) | 1 |  | 1 |  | 1 |  | 1 |
|  | 12" Ruler (inches & centimeters)(clear plastic or wooden) |  |  |  |  | 1 |  | 1 |
|  | Scissors (bluntlike for PK, K-2) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
|  | 8-pack of Thin Markers |  |  |  |  | 1 | 1 | 1 |
|  | 8-pack of Thick Markers |  | 1 | 1 | 1 |  |  |  |
|  | Highlighters |  |  |  |  | 2 | 2 | 2 |
|  | Marble Composition Books\*  | 3**ᵇ** | 3**ᵃ** & 2**ᵇ**  | 6**ᵃ** | 6**ᵃ** | 6 | 6**\*\*\*** | 6 |
|  | Wide-Ruled Spiral Notebooks |  |  |  |  |  |  | 2 |
|  | Wide-Ruled Notebook Paper\* |  |  |  | 1 | 1 | 2 | 3 |
|  | 1" or 1.5" 3 Ring Binder |  |  |  |  |  | 1 | 1 |
|  | 2" 3 Ring Binder |  |  |  |  |  |  | 1 |
|  | Pocket Folders |  | 2 | 7 | 4 | 6 |  | 7 |
|  | Plastic Portfolio Style Folder with fasteners |  |  |  | 1 |  | 6**\*\*\*** |  |
|  | Pack of Paper Reinforcements |  |  |  |  |  |  | 1 |
|  | Package of Dividers |  |  |  |  |  |  | 1 |
|  | Index Cards (3x5) (pk/100) |  |  | 1 | 1 |  | 1 | 1 |
|  | Box of Plastic Zipper Closure Snack, Sandwich or Gallon bags\* |  | 1 | 1 |  | 1 | 1**\*** | 1 |
|  |  |  |  |  |  |  |  |  |
|  | **Legend:** |  |  |  |  |  |  |  |
| **ᵃ** | 1 or more may be a K-2 Primary Composition Book **\*\*\*(red, orange, yellow, green, blue, purple)** |  |  |  |  |  |  |  |
| **ᵇ** | Primary composition book for PreK |  |  |  |  |  |  |  |
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|  | **Notes to Parents:** |  |  |  |  |  |  |  |
| \* | Please help your child by replenishing these supplies during the year as needed. |
|  | **\*\*\*For plastic zipper closure bags, last names A-L (1 Box Gallon Size) last names M-Z (1 Box Sandwich Size)** |  |  |  |  |  |  |
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|  | **Donations** of tissues, plastic bags, index cards, and sticky notes are **always welcomed**. Your child’s teacher(s) will provide details. Throughout the year, your child’s teacher(s) may identify other items for donation that would be appreciated. Thank you. |
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